

# Bedford Presbyterian Church

105 West Main Street, Bedford, Virginia  
From 1844 to 2021 (177 Years)



## Week of January 10, 2021

We will continue sending out this combination of the newsletter and bulletin to keep you up to date on announcements, prayers, needs and scheduled activities for those that are uncomfortable to attend service.

Included will be the usual newsletter information, along with prayers, scripture and a sermon.

We hope that you can utilize this format to keep up to date while being away from actual services, meetings, activities and watching the online sermon.

Please be in prayer for the end of the coronavirus and healing for those affected by it.



Bedford Presbyterian Church  
serving Christ since 1844

*A Biblically Guided Christian Community,*

*Loving God, Loving Others,*

*Serving the World & Growing Disciples*

## THE APPROACH TO GOD

One: The peace of Christ be with you

**All: And Also with you**

**Prelude**

*“Ich ruf zu dir, Herr Jesu Christ”*

Bach

### **Words of Welcome and Announcements**

- The Congregational Meeting will be on January 24<sup>th</sup>, immediately following the service.
- Prayer time will follow the service in the fellowship hall
- Something More will meet, Tuesday, at 3 pm, in-person and ZOOM
- For other announcements, be sure to read the rest of the bulletin

### **Call to Worship** (based on Psalm 103:1-5)

One: Bless the Lord, O my soul and all that is within me, bless His holy name.

**All: Bless the Lord, O my soul and forget not all His benefits,**

One: who forgives all your iniquity, who heals all your diseases,

**All: who redeems our lives from the pit, who crowns us with steadfast love and mercy  
and who satisfies us with good as long we live.**

One: With all the breath He has given us,

**All: let us bless the Lord.**

**Hymn of Praise**

*“Praise to the Lord the Almighty”*

Hymn 71

### **Prayer of Confession** (based on Psalm 103:12)

Our sins are too close to us, O God. Our pride blinds us to the wrongs we have done. Centered on ourselves, our world is too small. We run even from Your grace fearing You know us too well. We have strayed from the path You would have us follow and we don't dare ask for help. Hear our prayer, O God. Remove our transgressions from us as far as the east is from the west. You alone can free us from ourselves. In Jesus' name. Amen.

### **Assurance of Pardon**

One: Friends, believe the good news of the gospel.

**All: In Jesus Christ we are forgiven! Through Jesus Christ we have been born again to new life.**

**Gloria**

*“Glory be to the Father”*

Hymn 734

## PROCLAIMING THE WORD OF GOD

***Time for all God's Children***

***Praise Song***

*"The Lord is Kind and Merciful"*

Colson

***Scripture***

Exodus 33:18-34:10

***Sermon***

God, Moses and the people of Israel push 'Reset'

We've all had the experience of putting something together only to have to take it apart and start over. That's ok if it's just a gas grill, but it's not okay if it's your life.

Your career..... Your marriage..... Your dreams.....

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- At age 5 his father died.
- At age 16 he quit school.
- At age 17 he had already lost four jobs.
- At age 18 he got married.
- Between ages 18 and 22, he was a railroad conductor and failed.
- He joined the army and washed out there.
- He applied for law school, he was rejected.
- He became an insurance sales man and failed again.
- At age 19 he became a father.
- At age 20 his wife left him and took their baby daughter.
- He became a cook and dishwasher in a small cafe.
- He failed in an attempt to kidnap his own daughter, but eventually he convinced his wife to return home.
- At age 65 he retired.
- On the 1st day of retirement he received a check from the Government for \$105.
- He felt that the Government was saying that he couldn't provide for himself.
- He decided to commit suicide, life wasn't worth living anymore; he had failed so much.
- He sat under a tree to write out his will, but instead began writing out what he wished he had accomplished in life. He realized there was much more that he hadn't yet done. And there was one thing he could do better than anyone he knew; that was how to cook.
- So he borrowed \$87 against his check, bought and fried up some chicken using his recipe, and went door to door selling them to his neighbors in Kentucky.
- At age 88.....Colonel Sanders, founder of Kentucky Fried Chicken (KFC) Empire was a billionaire.

The moral of this story is that it's never too late to start all over.

When we left the people of Israel last week at the close of chapter 32, everything had been lost. After the people had vowed to live by God's covenant and laws, Moses went back up the mountain to receive further instructions for building the tabernacle. But when he stayed up there for 40 days, the people decided that he wasn't coming back. So they built an idol in the shape of a golden calf and began to worship it.

This defiant disobedience just days after they had vowed to obey the Covenant God had made with them was too much for God's patience. While Moses succeeded in quickly talking God out of His wrath consuming the entire people, he couldn't get God to forgive them. God's special relationship with the Children of Israel was over.

Only because of His close relationship with Moses, God said He would continue keep His covenant promises which He had made with the Patriarchs, to get these people to the promised land, but He no longer considered the Children of Israel to be His special treasure, or a distinctly God blessed people. Chapter 33 of Exodus opens with these words.

*The Lord said to Moses, 'Go, leave this place, you and the people whom you have brought up out of the land of Egypt, and go to the land of which I swore to Abraham, Isaac, and Jacob, saying, "To your descendants I will give it."... Go up to a land flowing with milk and honey; **but I will not go up among you**, or I would consume you on the way, for you are a stiff-necked people.'*

But then the most amazing thing happened.



When the people heard that God would no longer go with them or bless them, they mourned and they repented of their sin (33:4-6). So Moses went back up the mountain to plead their case with God.

*Moses said, 'If now I have found favor in your sight, O Lord, I pray, **let the Lord go with us**. Although this is a stiff-necked people, **pardon our iniquity and our sin, and take us for your inheritance**.'* Exodus 34:9

True to His name which He had just declared to Moses, God forgave Israel ...for everything.

Chapter 34 then, finds God agreeing with Moses to do a complete start over with Israel. So Moses cuts two more stone tablets to replace the ones that had been earlier shattered and he heads back up Mount Sinai for another 40 day period where God again gives him the commandments for the people to live by. This time the people knew to behave and wait patiently for Moses to return.

*God said: I hereby make a covenant. Before all your people I will perform marvels, such as have not been performed in all the earth or in any nation; and all the people among whom you live shall see the work of the Lord; for it is an awesome thing that I will do with you. Observe what I command you today. See, I will drive out before you the other dwellers in the land. Exodus 34:10-11*

So God reestablishes His Covenant with the people and again writes His Commandments out on the second set of tablets, but this time with an emphasis on not going after other religions, or casting any other idols and especially on honoring the Sabbath, along with the three seasonal festivals they had earlier been told to keep.



But there was something very different this time when Moses came back down the mountain. Scripture records that **his face was radiant**. It glowed so brightly that it scared the people. Moses had to call the people to come to him and reassured them that it was safe to do so. **But Moses' face remained**

glowing thereafter as a very visible sign to the people that his role as mediator between them and God, had reached a new and very authoritative level. Never again would the people dismiss him as "that man Moses." Still, his glowing face continued to unnerve the people, so thereafter for the rest of his life, Moses wore a veil over his face when talking to the people, but he would remove the veil whenever he went into the tent of meeting to talk with God.



An interesting bit of trivia about Moses' glowing face is that the Hebrew words for "radiant" and "horn" use the same consonants but different vowels. But since the vowel's were not written out in the Hebrew language, St. Jerome's Latin Bible mistranslated the word as horns. Which is why Michelangelo's statue shows Moses with horns.

While Moses had been up on the mountain, he had also asked to "see God's glory," a request God could not completely fulfill, because He said that to do so would kill His friend. So instead God tucked him into a cleft of the rock putting his hand over the rock while he passed by reciting His full name for Moses to hear.

*The Lord passed before him, and proclaimed, "The Lord, a God **merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for the thousandth generation, forgiving iniquity and transgression and sin, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children's children, to the third and the fourth generation."***  
Exodus 34:6-7

Moses had asked to see the physical appearance of God, instead he got a verbal description of God's character; a description which will be repeated nine more times throughout the rest of the Old Testament.

The reason why this descriptive name is so important for us to understand, is because it tells us why God could so completely forgive both the children of Abraham back then and continue to forgive our sins today. So let's take a brief look at these descriptions.

- 1. The word **Compassionate:**** comes from the Hebrew word for "womb" signaling that God's feelings for humanity are like that of a mother for the children who came out of her own body. The Psalmist phrased it this way, *As a father has compassion for his children, so the Lord has compassion for those who fear him. For he knows how we were made; he remembers that we are dust.* (Psalm 103:13-14)
- 2. **Gracious:**** Here is a good phrase by which to remember what this characteristic means: *Mercy is not getting what we do deserve. Grace is getting what we do not deserve.* In mercy God forgives us our sin, through Grace God gives us salvation. Our salvation is thus a gift of God's grace. As our Bible says, *while we were yet enemies Christ died for us;* that is Grace in action (Romans 5:8)
- 3. **Slow to Anger:**** A lot of people think of the God of the Old Testament as angry and judgmental which this episode with the golden calf seemingly illustrated. But the truth is that the angry God of the Old Testament is the same loving God of the New Testament. As Dennis Prager noted, *God gets angry at people, but it takes a great deal to make Him*

*angry (otherwise, given the state of human behavior, He would presumably be in a permanent state of anger). And because God is slow to anger, people have time to repent before He exacts any harsh punishments.* (Rational Bible, pg 466).

Many years later speaking through Ezekiel, God pleads with the people of Israel who are once again wandering away to other gods, *Have I any pleasure in the death of the wicked, says the Lord God, and not rather that they should turn from their ways and live? ... For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live*  
Ezekiel 18:23, 32.

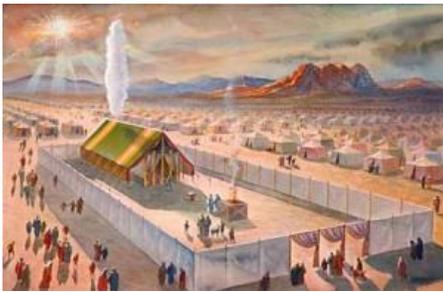
In the days following Christ's ascension into Heaven with a promise to return, when persecuted Christians were wishing that Jesus would hurry up and come back, the Apostle Peter explained to them *the Lord is not slow about His promise [to return], as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance.* 2 Peter 3:9

- 4. Abounding in Kindness:** The Hebrew word here is "chesed" which refers to an extraordinary kindness above and beyond the call of duty; doing more for a person than they could normally expect. Thus, it is often translated "loving Kindness." It is this form of kindness that Jesus was referring to when he taught that if you are compelled to carry a soldier's equipment for one mile... carry it for two miles (Mt. 5:41-42). Christians are also instructed to pray for their enemies, as well as – if given the opportunity – feeding and clothing them and in this way to overcoming evil with goodness; that is "chesed" in action.
- 5. Abounding in Faithfulness:** This Hebrew word here is literally translated as "true." God is true to His vows, promises and standards. We just saw this faithfulness in action when God reiterated His promise to still get the people of Israel to the Holy Land, even before they had asked forgiveness for their sins.
- 6. Extending Kindness to the thousandth generation**
- 7. Remembering the sins of the parents to the third & fourth generation:** This phrase is hyperbole meaning that God's desire to reward the good is far greater than His inclination to punish evil. Because the Bible clearly teaches that parents cannot be punished for their child's sin and neither can the children be punished for their parents' sin (Deut. 24:16, Ezk. 18:20). But it does illustrate the truth that both good and bad parenting have lasting effects – positive or negative – on the generations that follow.  
  
I found a surprising illustration of such "generational inheritance" in Malcolm Gladwell's book "The Tipping Point," which explained that many 19<sup>th</sup> and 20<sup>th</sup> century Appalachian Mountain feuds and some still current Southern attitudes of "defending the family's honor," grew out of clan traditions in Scotland based on guarding the family's flock from theft or harm. We are easily two to three hundred years now removed from the need to protect the family's sheep and yet the inclination to "take no guff from others" still lives on in Southern culture.
- 8. Forgiving Sin,**
- 9. Yet by no means clearing the guilty.** This expression highlights that while God can forgive any and all of our sins so that they no longer hinder our relationship with Him, it does not mean that there will be no further consequences from our sins; there is still a need to satisfy justice.

The story is told of a father who could not control his angry rebellious son. So he decided that every time his son disobeyed or defied him, he would go outside to the front fence by the sidewalk and drive a nail halfway into a post. Rather quickly that fence post came to be filled with nails – looking like a porcupine; a proclamation for all to see the son’s level of rebellion. As the son watched the number of nails grow so did his shame in what they represented and he experienced a real change of heart.

Asking how he could get those nails removed his father told him that for every day that he obeyed, he could pull out a nail. So eventually the post was once again free of nails, but to his horror the son realized that the post was now scarred with many holes. Asking how he could undo the holes, his dad sadly replied that while the nails could be removed, the damage could not be undone; that post would remain scarred for the rest of its life. The boy wept.

But the very next morning as he left the house, the boy joyfully discovered that overnight his dad had dug up the scarred post and replaced it with a brand new post, with no holes. That is the interaction between grace and justice and certainly a testimony for what happens to us when we – by faith – are born again into God’s family.



**So, how does the story of the golden calf end?** As we will learn next week when we reach the conclusion of the book of Exodus, like the rebellious child in the last story, the people of Israel not only repented of their sins with the golden calf, but with this second chance they also showed a dramatic change of heart. So that when Moses called for an offering of gold and other supplies for the building the Ark and the tabernacle, the people continued daily giving more and more material until

Moses had to order them to stop giving, for the artisans had more than enough of everything needed to complete the job (36:2-7).

So that is the happy conclusion of the story of the golden calf. For the rest of their time in the wilderness the people never again fell into idolatry. This doesn’t mean that they stopped all their grumbling. And they also experienced another rebellious crisis of faith when the spies returned with the report of giants living in their Promised Land, but those are all stories for another day.

What remains for today is to ask what you have learned about God or yourself from this story of rebellion and forgiveness? I would suggest that while God does not like rebellion on the part of His children, He is always ready to forgive when we are ready to repent. Like Colonial Sanders and the people of Israel, it is never too late to start over. We are never so far from home that we cannot just turn around and return. Let’s pray about this.

## RESPONSE TO THE WORD OF GOD

**Solo**

*“Show Me Your Glory”*

Smith

### ***Affirmation of Faith***

Celtic Creed

We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of male and female. We believe in God beside us, Jesus Christ, the Word made flesh, born of woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, He died forsaken. He descended into the earth to the place of death. On the third day He rose from the tomb. He ascended into heaven, to be everywhere present and His kingdom will come on earth. We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen.

### ***Doxology***

*“Doxology”*

Hymn 44

### ***Sharing of Joys and Concerns***

#### ***Prayers of the People***

God, our Father, receive and bless the offering of our hearts to be channels of Your peace in a violent world. Receive and bless the offering of our minds to be channels of truth in the face of bias and prejudice. Receive and bless the offering of our hands, to be channels of Your mercy and comfort in a sorrowing world. Receive and bless the return of Your abundance from what You have entrusted to us, so that those who hunger and thirst may be refreshed.

#### ***Lord’s Prayer- Now let us pray together the prayer our Lord taught us***

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

### ***Closing Song***

*“May Your Presence Go With Us”*

Moen

## THE SENDING FORTH

### ***Benediction*** (from Numbers 6: 24-26)

The Lord bless you and keep you; the Lord make His face shine upon you and be gracious unto you; the Lord look upon you with favor and give you peace.

### ***Postlude***

*“Pasticcio”*

Langlais

**The flowers are given to the glory of God** and in loving memory of my late husband, Audie Lambert, by Margaret Lambert.

**Boy Scout Spaghetti Dinner Fundraiser**

Will be by take-out only, January 18th from 5 – 8 pm at the Community Center. Tickets can be purchased from John Salley, then you can drive by on the 18<sup>th</sup> and pick up.



**CONGREGATIONAL  
MEETING**

**CONGREGATIONAL MEETING  
January 24th, immediately  
following service**

## Concerns- January 10<sup>th</sup>

- Avery:** Rev. Frank and for Tinkie who has dementia
- Barefoot:** Kimberly, (daughter-in-law) tested positive for covid
- Barnes:** Kim Hedrick- (friend) health issues  
Eunice- sciatica, torn rotator cuff, doing better
- Benton:** Roger (friend) had stroke, doing better
- Blair:** Katy Neel- (LHS student) lymphoma- chemo  
Tonya Blair's friend-(Shelly Longnecker) recurring cancer  
Walter Spaeth- (friend) passed away, prayers for family  
Sandy Murgavz-(friend) husband passed away
- Boone:** Jim Hedrick - (friend) recovering from partial lung removal  
Judy Jockets- (sister's friend) lung cancer  
Jim Cutler- (LHS teacher) stage 4 lung cancer  
Dennis S. - terminal pancreatic cancer  
Jean- (cousin) home after battling covid, has COPD
- Casdorph:** friend who had quadruple bypasses
- Compter:** two brothers- unbelievers  
Prayers for friends to come to the Lord  
Bob- (friend) Parkinson's  
Michael Compter-(brother) heart failure
- Cram:** Winslow's-(friends of Sally) family & medical problems  
Janice Campbell-(friend) under hospice care  
Ryan- (grandson) searching for his faith
- DeWitt-** Tammy's parents in car accident, in ICU and PCU
- Diddams:** Lois- has covid- weak
- Dills:** Katy Neel- lymphoma- chemo
- Fleming:** family dealing with addiction and self- esteem  
Steve Trombecky- (friend) home recovering  
Christina- (daughter) lives in Covid hotspot  
Their children- having difficulties
- Foster:** Joyce Abbott- (former member) cancer  
Marian Kelly- (friend) breast cancer, mother's caretaker  
Craig Nielson-(nephew) in hospital with covid  
Howard-(Tom's brother) thyroid and other health issues  
Tom- pneumonia
- Goodman:** Randall Sales-(SRHS coach) cancer  
Katherine Saunders- (Hugh's daughter) hospice
- Grigg:** Danny Miller- (co-worker) bladder cancer
- Heinrich:** Steven - (grandson) autoimmune disorder  
Barbara Lore- (Helen's sister) heart problems
- Kuhn- Kibbey:** Nancy Milton- (friend) cancer, Alzheimer's  
Dot- idiopathic pulmonary fibrosis, wet macular degeneration  
Grandson- alcoholism  
Dan Withers- (friend) inoperative cancer

**Mauser:** Joyce Reese- (friend) health problems

Steven-(son's boss) going blind

Norma Jean- (Gayle's sister) medical issues

**McManis:** (sister) Janet Darnold- covid and in hospital

**Meyers:** Patty- colon cancer, finished treatments

Richard & Kathleen Michael, (Boy Scout master) both not feeling well, Richard tested positive for covid

**Mitchell:** Bill-finished radiation treatments, prognosis great

**Morris:** all law enforcement, firefighters and all other first responders

Forensic scientists who deal with crime

Doris Jean Coble- (cousin) in nursing home

**Murphree:** Gracie & Lee- Honduras hurricane recovery

**Saunders:** Gloria- had mini stroke- at home

**Saunders:** (Ronnie) Colin Bridges- (grandson)

Scott- (son-in-law) doing well, still undergoing chemo

Ronnie- worried about children

**Scheurer:** Jim Hedrick-(friend) cancer, partial lung removed

Bob Lindell-(friend) prostate cancer

Sonny- (son) colon cancer

Mike Sheldon- Lynchburg ICU, infection

**Smith:** Dorothy Smith (John's mother) moved into assisted living; pray she comes to the Lord

Bill Walker- (Sonya's father) late stage Parkinson's

Marie Walker- (Sonya's mother) tests on brain tumors

**Stetson:** David Wykle- lymphoma

Clay Ramsey- thyroid cancer

Dr. Fessler- went blind

**Stevens:** Jackie Landis- heart problems

Mike Elliston- asthma

Bill Gray- loss of leg, cancer, covid-19

**Toney:** Karen Hyde-(friend) bladder cancer

Cal Rice- (former pastor) bone cancer, refused treatment

Steve- (son) has covid

**Van Dyke:** Donna Mannel- (friend) MS

**Watkins;** Joy- unable to hire enough veterinarians

**Wilkerson:** Ricky Wilkerson-(Dan's cousin) cancer

**Prayers for all front line workers, Drs, nurses, first responders**

**Prayers for our nation, our President and President elect**

**Prayers for those dealing with loneliness**

**Prayers for healing the divisive spirit among our leaders/nation**

**Prayers for an end of the coronavirus and healing for those infected**

**Prayers to speak and listen to those who are different**

# January 2021

| SUN  | MON  | TUE                                       | WED       | THU       | FRI                                 | SAT       |
|--|--|---|-----------|-----------|-------------------------------------|-----------|
|  |  |   |           |           | <b>1</b><br><i>Happy New Year's</i> | <b>2</b>  |
| <b>3</b><br><i>10 am Service<br/>Communion<br/>Prayer Time</i>               | <b>4</b><br><i>Quilters, 6 pm</i>  | <b>5</b><br><i>Something More, 3 pm.</i>  | <b>6</b>  | <b>7</b>  | <b>8</b>                            | <b>9</b>  |
| <b>10</b><br><i>10 am Service<br/>5 ¢ a Meal<br/>Prayer Time</i>             | <b>11</b><br><i>Quilters, 6 pm<br/><br/>Shepherd's Table</i>                     | <b>12</b><br><i>Something More, 3 pm.</i> | <b>13</b> | <b>14</b> | <b>15</b>                           | <b>16</b> |
| <b>17</b><br><i>10 am Service Session<br/>Prayer Time</i>                    | <b>18</b><br><i>Quilters, 6 pm<br/><br/>Boy Scout Spaghetti dinner, take out</i> | <b>19</b><br><i>Something More. 3 pm</i>  | <b>20</b> | <b>21</b> | <b>22</b>                           | <b>23</b> |
| <b>24</b><br><i>10 am Service<br/>Congregational Meeting<br/>Prayer Time</i> | <b>25</b><br><i>Quilters, 6 pm</i>   | <b>26</b><br><i>Something More, 3 pm</i>  | <b>27</b> | <b>28</b> | <b>29</b>                           | <b>30</b> |
| <b>31</b><br><i>10 am Service<br/>Prayer Time</i>                            |  |   |           |           |                                     |           |

## Three more ways to support Bedford Presbyterian



**CREDIT CARD!** -- If you wish to make a donation to the Church using your credit card, go to the Bedford Presbyterian Website and look for the **DONATE** button. Donations through the website will be charged a 2% processing fee by the Presbyterian Foundation.

CLICK for more information: <https://www.bedfordpresbyva.org/donate.html>



**SHOP ONLINE!** – on your web browser or cell phone app shop at Amazon Smile ([smile.amazon.com](https://smile.amazon.com)). Register Bedford Presbyterian as your charity of choice and Amazon will .5% of your entire eligible purchase price to the church.

CLICK for more information: <https://smile.amazon.com/>



**SHOP IN THE STORE** – Link your Kroger Card to Bedford Presbyterian Church as your charity of choice and a percentage of all your purchases will be contributed to the church.

Click for more information: <https://www.kroger.com/i/community/community-rewards>

It's not much.... but every little bit helps.



# Capital Campaign

The funds raised by the 175th campaign are nearly depleted and a new campaign "Moving in Faith" has begun to address some exterior maintenance and repair issues, as well as some interior lighting upgrades. Some items are critical such as painting the steeple. Others, like new doors to the fellowship hall and sanctuary are not so critical but will soon become so. Our goal is \$45,000.00 over the next two years. Move forward in faith and give to the "Moving in Faith" capital campaign.

**Thank you for continuing to send in your contributions and pledges.  
You can mail your pledge or contribution (also 5 ¢ a meal and Heifer) or you  
can drop by the office, Mon-Thurs between 8 am - 4pm.**

**Activities for week of January 10<sup>th</sup>**

**Sunday:** 10 am Worship  
5 ¢ a Meal Offering  
Prayer Time after service in the fellowship hall

**Monday:** Quilters- 6 pm

**Tuesday:** 3 pm Something more, in-person and ZOOM

**Sunday:** January 17<sup>th</sup>  
10 am Worship  
Session  
Prayer Time after service in the Anna Latimer room

**January Anniversaries**

Bill and Janet Yodis - 24

Here's a list of our shut-ins, please take time to send a card or  
give them a call, to let them know you are thinking of them.

**Covid Shut-ins**

Mr. & Mrs. Roy Cram  
Mr. & Mrs. Lester Heinrich  
Mr. & Mrs. Dick Kibbey  
Mr. & Mrs. Al Mauser  
Mr. & Mrs. Ron Morris  
Mr. & Mrs. Harold Neal  
Ms. Lynne Palmer  
Mrs. Christine Riley  
Mrs. Judy Toney  
Ms. Gloria Saunders  
Mr. Ronnie Saunders  
Ms. Mary Wilkes

**Long Term Shut-ins**

Anne Arthur  
Rev. Frank & Tinkie Avery  
Pat Clarke  
Janet Eagler  
Ann Fowler  
Dorinda Hopkins  
Doris Koch  
Anna Latimer  
Ruby Page